

RUSSELL T. MCCUTCHEON

russell.mccutcheon@ua.edu

<https://religion.ua.edu/profiles/russell-mccutcheon/>

Citizenship: U.S. and Canadian

Home: 2416 Glendale Gardens
Tuscaloosa, AL 35401 USA
(205) 752-4415
Cell (205) 310-7546

Office: Department of Religious Studies
University of Alabama
Tuscaloosa, AL 35487-0264 USA
(205) 348-8512; 348-5271

EDUCATION

- Ph.D. Centre for the Graduate Study of Religion, University of Toronto, 1995 (Religious Studies)
Dissertation Supervisor: Prof. Neil McMullin; Committee Members: Profs. Donald Wiebe, Willard Oxtoby; External Examiner: Prof. J. Samuel Preus (Indiana University)
- M.A. Centre for the Study of Religion, University of Toronto, 1988 (Religious Studies)
Thesis Supervisor: Prof. Ernest Best
- Th.M. Queen's University, Kingston, Ontario, Canada, 1987 (Master of Theology)
Thesis Supervisor: Prof. Pamela Dickey Young
- M.Div. Queen's University, Kingston, Ontario, Canada 1986 (Master of Divinity)
- B.A. Queen's University, Kingston, Ontario, Canada 1983 (Life Sciences)

ACADEMIC WORK EXPERIENCE

- University Research Professor, University of Alabama, Spring 2018-present (voted by UA Board of Trustees February 2, 2018)
- Professor (tenured), College of Arts & Sciences, University of Alabama, 2005-present
- Appointed, Graduate College, University of Alabama, 2004-present
- Associate Professor (tenured), Department of Religious Studies, University of Alabama, 2001-2005
- Associate Professor (untenured), Department of Religious Studies, Southwest Missouri State University, 1999-2001
- Appointed, School of Graduate Studies, Southwest Missouri State University, 1996-2001
- Assistant Professor (tenure-track), Department of Religious Studies, Southwest Missouri State University, 1996-1999
- Full-time Instructor, Department of Religious Studies, University of Tennessee, 1993-1996
- Graduate Assistant to Prof. Donald Wiebe, Centre for the Study of Religion, University of Toronto, 1991-1992
- Teaching and/or Research Assistant, Department for the Study of Religion, University of Toronto (working with Professors Michel Desjardins, Bruce Alton, Willard Oxtoby,

Joseph O'Connell, and Donald Wiebe), 1989-1993

ADMINISTRATIVE EXPERIENCE

Chair, Department of Religious Studies, University of Alabama, 2001-6; 2006-9; 2013-18; 2018-23

Associate Information Officer, College of Arts & Sciences, University of Alabama, 2010-2011
(Directing the Office of Educational Technology's [etech]; 10 staff members)

Communication Director of Technology Resources (CDTR), College of Arts & Sciences,
University of Alabama, January 2009-10

GRANT APPLICATIONS

"Tracking Rural Church Responses to COVID-19: Toward Developing Strategic Church / State Cooperation in a Time of Local and National Crisis," co-written with Nathan R. B. Loewen, Michael J. Altman, and Steven Ramey. Joint Institute Pandemic Pilot Project Program, University of Alabama. Value \$14,880. (Submitted Spring 2020; not awarded).

"Hijacked! A Conference at the University of Hannover on the Critical Treatment of the Public Rhetoric of 'Good' and 'Bad' Religion," co-written application with Steffen Führding and Leslie Dorrough Smith. Volkswagen Foundation. Value: 50,000€. (Submitted: Fall 2015; not awarded)

"Hijacked! A Conference at the University of Hannover on the Critical Treatment of the Public Rhetoric of 'Good' and 'Bad' Religion," co-written with Steffen Führding and Leslie Dorrough Smith. Fritz Thyssen Foundation. Value: 40,000€ (Submitted Spring 2016; not awarded)

GRANT ASSESSMENT

National Endowment for the Humanities (NEH) panelist/assessor for "Enduring Questions" course development grant (worth \$25,000 per grant). Washington, DC, October 31, 2011. <http://www.neh.gov/grants/guidelines/EnduringQuestions.html>

RESEACH COLLABORATIONS

Culture on the Edge: sixteen-person project founded in 2012 and focused on developing theories of identification, with blog (edge.ua.edu) and book series. Visit <http://edge.ua.edu/identity/>

BOOKS (MONOGRAPH, SINGLE- OR CO-AUTHOR COLLECTIONS)

Manufacturing Religion: The Discourse on Sui Generis Religion and the Politics of Nostalgia (Oxford University Press, 1997); proposal for 25th anniversary, second edition solicited by publisher (under review)

- Religion in 50 More Words: A Critical Vocabulary*. Routledge (co-authored with Aaron Hughes; contracted)
- Religion in 50 Words: A Critical Vocabulary*. Routledge (co-authored with Aaron Hughes; at press)
- Making a Shift in the Study of Religion and Other Essays*. Walter de Gruyter (at press).
- Fabricating Religion: A Fanfare for the Common e.g.* Walter de Gruyter, 2018; paperback edition 2020.
- “Religion” in Theory and Practice: Demystifying the Field for Burgeoning Academics*. Equinox Publishers, 2018.
- A Modest Proposal on Method: Essaying the Study of Religion*. E. J. Brill, 2015; paperback edition, 2018.
- Entanglements: Marking Place in the Field of Religion*. Equinox Publishers, 2014.
- The Sacred is the Profane: On the Political Nature of “Religion.”* Oxford University Press, 2013 (co-authored with William Arnal).
- Studying Religion: An Introduction*. Equinox Publishers, UK, 2007 and Routledge 2014; 2nd edition, 2019.
- Religion and the Domestication of Dissent, or How to Live in a Less than Perfect Nation*. Equinox Publishers, UK, 2005 and Routledge, 2014.
- The Discipline of Religion: Structure, Meaning, and Rhetoric*. Routledge, U.K., 2003.
- Critics Not Caretakers: Redescribing the Public Study of Religion*. State University of New York Press, 2001.
- Manufacturing Religion: The Discourse on Sui Generis Religion and the Politics of Nostalgia*. Oxford University Press, 1997; paperback edition, 2003.

EDITED BOOKS (ESSAY COLLECTIONS, HANDBOOKS & ANTHOLOGIES)

- Current Approaches to the Study of Religion*. Germany: Walter de Gruyter (contracted and in-progress).
- What is Religion? Debating the Academic Study of Religion* (co-edited with Aaron Hughes). Oxford University Press (at press).
- Remembering J. Z. Smith: A Career and its Consequence* (co-edited with Emily Crews). Equinox Publishers, 2020.
- Jesus and Addiction to Origins: Toward an Anthropocentric Study of Religion. Essays by Willi Braun* (Russell T. McCutcheon ed. and foreword and afterword by William E. Arnal). Equinox Publishers, 2020.
- Reading J. Z. Smith: Interviews and Essay, 1999-2013* (co-edited with Willi Braun). Oxford University Press, 2018.
- Religion in 5 Minutes: Scholars Answer Your Questions* (co-edited with Aaron W. Hughes), Equinox Publishers, UK, 2017.
- Fabricating Identities*, Vol. 3 in the “Working with Culture on the Edge” series. Equinox Publishers, UK, 2017.
- Fabricating Origins*, Vol. 1 in the “Working with Culture on the Edge” series. Equinox Publishers, UK, 2015.

- Religious Experience: A Reader*. Craig Martin and Russell T. McCutcheon (eds.), with Leslie E. Smith. Equinox Publishers, UK, 2012 and Routledge 2014.
- Failure and Nerve in the Academic Study of Religion: Essays in Honor of Donald Wiebe*. William Arnal, Willi Braun, and Russell T. McCutcheon (eds.). Equinox Publishers, UK, 2012 and Routledge 2014.
- Introducing Religion: Essays in Honor of Jonathan Z. Smith*. Willi Braun and Russell T. McCutcheon (eds.), Equinox Publishers, UK, 2008 and Routledge 2014.
- Guide to the Study of Religion*. Willi Braun and Russell T. McCutcheon (eds.), Continuum, UK and Bloomsbury, 2000.
- Perspectives on Method and Theory in the Study of Religion: Adjunct Proceedings of the XVIIth Congress of the International Association of the History of Religions, Mexico City, 1995*. Armin W. Geertz and Russell T. McCutcheon (eds.), Brill, 2000; also published as a special double issue of *Method & Theory in the Study of Religion* 12/1&2 (2000).
- The Insider/Outsider Problem and the Study of Religion: A Reader*. Continuum, UK, 1999 (first volume in *Controversies in the Study of Religion* series, see below).

TRANSLATIONS

- Manufacturing Religion* (1997) in the process of being translated into Mandarin by Xiaohong (“Rachel”) Zhu.
- “L’Homme est la mesure de toute chose...”. À propos de la fabrication des religions orientales par l’histoire des religions en Europe” [Translation of: “Man is the Measure of All Things...”: On The Fabrication of Oriental Religions by European History of Religions” *Asdiwal (Journal of the Swiss Society for the Study of Religion)* 11 (2016): 105-126.
- Religionswissenschaft: Einführung und Grundlagen* [German translation of *Studying Religion: An Introduction*], Steffen Führding (trans.). Frankfurt: Verlag Peter Lang, 2013.
- Izuchavane na religiyata: Vavedenie*. Bulgarian translation of *Studying Religion: An Introduction*. Ina Merdjanova (trans.). Silistra, Bulgaria: DEMOS Foundation, 2007.
- “Роль методу і теорії в дослідженнях Міжнародної Асоціації Історії релігій,” Ukrainian translation of “The Role of Method and Theory in the IAHR” (co-authored with Armin W. Geertz), *Українське релігієзнавство* 1 (2005) 33: 109-122.
- Egheiridio Threskeiologias*, Greek translation of the *Guide to the Study of Religion*. Dimitris Xygalatas (trans.). Thessaloniki, Greece: Vanias Edition, 2003.
- Kataskeuazontas ti Threskeia*, Greek translation of *Manufacturing Religion*. Dimitris Xygalatas (trans.). Thessaloniki, Greece: Vanias Editions, 2003.
- Japanese translation of “The Category ‘Religion’ in Recent Publications: A Critical Survey” (originally published in *Numen* 42/3 [1995]: 284-309), *Gendai Shisoo (Modern Thought; an inter-disciplinary Japanese periodical)* 28/9 (2000): 210-229. Translated by Isomae Junichi (Japanese Women’s University) and Richard Calichman.

EDITED BOOK SERIES

- Supplements to Method & Theory in the Study of Religion* (Brill), series founding co-editor (with

Aaron Hughes and Kocku von Stuckrad). Volumes include:

- Aaron W. Hughes (ed.), *Theory and Method in the Study of Religion: Twenty-Five Years On* (2013)
- Russell T. McCutcheon, *A Modest Proposal on Method: Essaying the Study of Religion* (2014)
- Trevor Stack, Naomi R. Goldenber, and Timothy Fitzgerald (eds.), *Religion as a Category of Governance and Sovereignty* (2015)
- Frans Wijsen and Kocku von Stuckrad (eds.), *Making Religion: Theory and Practice in the Discursive Study of Religion* (2016)
- Luther H. Martin and Donald Wiebe (eds.), *Conversations and Controversies in the Scientific Study of Religion* (2016)
- Daniel Dubuisson, *Religion and Magic in Western Culture* (2016)
- Christopher Hartney and Daniel J. Tower (eds.), *Religious Categories and the Construction of the Indigenous* (2016)
- Steffen Fühding (ed.), *Method and Theory in the Study of Religion: Working Papers from Hannover* (2017)
- Vaia Touna, *Fabrications of the Greek Past: Religion, Tradition, and the Making of Modern Identities* (2017)
- Nicolas Meylan, *Mana: A History of a Western Category* (2017)
- Jason Blum (ed.), *The Question of Methodological Naturalism* (2018)
- Anthony Palma (ed.), *The Science of Religion: A Defence: Essays By Donald Wiebe* (2018)
- Anders Klostergaard Petersen et al. (eds.), *Evolution, Cognition, and the History of Religion: A New Synthesis. Festschrift in Honour of Armin W. Geertz* (2018)
- Dirk Johannsen, Anja Kirsch, and Jens Kreinath (eds.), *Narrative Cultures and the Aesthetics of Religion* (2020)
- Patrick Hart, *A Prolegomenon to the Study of Paul* (2020)
- Nickolas P. Roubekas and Thomas Ryba (eds.), *Explaining, Interpreting, and Theorizing Religion and Myth: Contributions in Honor of Robert A. Segal* (2020)
- Egil Asprem and Julian Strube (eds.), *New Approaches to the Study of Esotericism* (2020)

Religion in Culture: Studies in Social Contest and Contestation (Routledge, UK), series founder and editor; monograph series. Volumes include:

- William E. Arnal, *The Symbolic Jesus: Historical Scholarship, Judaism and the Construction of Contemporary Identity* (2005)
- Russell T. McCutcheon, *Religion and the Domestication of Dissent, or How to Live in a Less than Perfect Nation* (2005)
- Tim Murphy, *Representing Religion: History, Theory, Crisis* (2007)
- Aaron Hughes, *Situating Islam: The Past and Future of an Academic Discipline* (2008)
- Burton Mack, *Myth and the Christian Nation: A Social Theory of Religion* (2008)
- D. N. Jha, *Rethinking Hindu Identity* (2009)

- Jun'ichi Isomae, *Japanese Mythology: Hermeneutics on Scripture* (2010)
Craig Martin, *Masking Hegemony: A Genealogy of Liberalism, Religion and the Private Sphere* (2010)
Burton Mack, *Christian Mentality: The Entanglements of Power, Violence and Fear* (2011)
Aaron Hughes, *Theorizing Islam: Disciplinary Deconstruction and Reconstruction* (2012)
Christopher R. Cotter & David G. Robertson (ed.), *After 'World Religions': Reconstructing Religious Studies* (2016)

Critical Categories in the Study of Religion (Routledge, UK), series founder and co-editor (with Steffen Führling); anthology series designed for senior undergraduate and graduate students. Volumes include:

- Syncretism in Religion: A Reader* (Anita Leopold and Jeppe Sinding Jensen [eds.]), 2004
Ritual and Religious Belief: A Reader (Graham Harvey [ed.]), 2005
Defining Hinduism: A Reader (J. E. Llewellyn [ed.]), 2005
Religion and Cognition: A Reader (R. Jason Slone [ed.]), 2006
Mircea Eliade: A Reader (Bryan Rennie [ed.]), 2006
Defining Islam: A Reader (Andrew Rippin [ed.]), 2007
Defining Buddhisms: A Reader (Karen Derris and Natalie Gummer [eds.]), 2007
Myths and Mythologies: A Reader (Jeppe Sinding Jensen [ed.]), 2009
Defining Judaism: A Reader (Aaron Hughes [ed.]), 2010
Readings in the Theory of Religion (Scott Elliott and Matthew Waggoner [eds.]), 2010
Religious Experience: A Reader (Russell T. McCutcheon and Leslie Smith [eds.]), 2012
Defining Magic: A Reader (Bernd-Christian Otto, Michael Stausberg [eds.] 2013)
Missions, Management and Effects: A Reader in Religion and Colonialism (Mark Elmore and Caleb Elfenbein [eds.]), 2014
What is Religious Studies? (Steven Sutcliffe [ed.]), 2014
Defining Shinto: A Reader (Mark MacWilliams and Okuyama Michiaki [eds.]), 2019

Controversies in the Study of Religion (Continuum, UK), series founder and editor; anthology series designed for senior undergraduate and graduate students, 1998-2003. Volumes include:

- The Insider/Outsider Problem and the Study of Religion: A Reader* (Russell T. McCutcheon [ed.]), 1999
Feminism in the Study of Religion: A Reader (Darlene Juschka [ed.]), 2001
Understanding Religious Sacrifice: A Reader (Jeffrey Carter [ed.]), 2003

ORIGINAL WEB RESOURCES

Culture on the Edge, edge.ua.edu (co-created with Steven Ramey, June 2013); collaborative

research blog

Studying Religion, <http://www.as.ua.edu/rel/studyingreligion.html> (created in May/June 2005, with the assistance of Kim Davis, Christine Scott, and Karissa Rinas; taken down 2012); German translation/edition: <http://www.rw-studieren.uni-hannover.de/>

eChairs Resource (password protected website for Department Chairs, University of Alabama, Summer 2009-11)

Alabama Greece Initiative of the College of Arts & Sciences; co-developed with Steven Ramey, <http://www.as.ua.edu/greece/>

Past Perfect (Blog for REL Goes to Greece 2011 study abroad course, co-developed with Merinda Simmons), <http://www.as.ua.edu/pastperfect/>; course canceled due to April 27, 2011 tornado

UNPUBLISHED BOOK MANUSCRIPTS

Manufacturing Religion: The Discourse on Sui Generis Religion and the Politics of Nostalgia. Unpublished Ph.D. dissertation, Centre for the Study of Religion, University of Toronto, 1995, xxiii + 285. Supervisors: Profs. Neil McMullin and Donald Wiebe.

Process Thought and the Problem of Evil: A Study of the Contemporary Process Theodicy of David Griffin in the Light of Charles Hartshorne, Unpublished Master of Theology Thesis, Queen's University, 1987, vii + 167. Supervisor: Prof. Pamela Dickey Young.

SCHOLARLY JOURNALS EDITED

- Interim co-editor-in-chief (with Willi Braun), *Method & Theory in the Study of Religion*, vol. 24 (2012).
- Guest Editor, "Strategies for Surviving Dissolution: Working with Gary Lease in the Academic Study of Religion," special issue of *Method & Theory in the Study of Religion* (21/2 [2009]).
- Editor and/or Co-editor, *Method & Theory in the Study of Religion*, 1990-2001.
- Editor and/or Co-editor, *Bulletin of the Council of Societies for the Study of Religion*, 1996-2001.
- Sub-editor for book notes (method and theory) *Religious Studies Review*, 1997-2002.

BOOK CHAPTERS, INTRODUCTIONS & AFTERWORDS

"Introduction: Classical Theorists Today," in Richard Newton and Vaia Touna (eds.), *Field Notes: Revisiting the Classics in the Study of Religion*. Bloomsbury (in progress).

"Studying Religion as Part of the Humanities" in Majid Daneshgar, Mohsen Feyzbakhsh, Sajjad Rizvi, Azar Mirzaei and Aaron W. Hughes (eds.), *Humanities in Iran*. Harvard University Press (in progress).

"Why Classification Matters" In Lauren Morry, and Alexander Henley (eds.), *Constructive Criticism: Working with Critical Approaches to "Religion."* Bloomsbury (submitted).

"Is There Lettuce in a Greek Salad?" in Jason Ellsworth and Andie Alexander (eds.), *Fabricating*

- Authenticity*. Equinox Publishers, UK (submitted).
- “Why Classification Matters” in Lauren Morry and Alexander Henley (eds), *Constructive Criticism: Working with Critical Approaches to ‘Religion’*. Bloomsbury (submitted).
- “The Enduring Presence of Our Pre-Critical Past,” in J. Dennis LoRusso (ed.), *On the Subject of Religion: Charting the Fault Lines of a Field of Study*. Equinox publishers (submitted)
- “Afterword: ‘There’s No Original in this Business’,” in Barbara Krawcowicz (ed.), *Imagining Smith: Mapping Methods in the Study of Religion* (submitted).
- “The Passed Past,” for a collection of essays resulted from 2016 and 2017 sessions at the Society of Biblical Literature conference, edited by Gerhard van den Heever. Equinox Publishers, UK (submitted).
- “What is the Academic Study of Religion?” in Joseph Laycock and Natasha Mikles (eds.), *Religion Matters Reader*. 1st ed. Norton (at press).
- Introduction and Appendix: “Definitions of Religion and Critical Comments” (co-written with Aaron W. Hughes) in Aaron W. Hughes and Russell T. McCutcheon (eds.), *What is Religion? Debating the Academic Study of Religion*. Oxford University Press (at press).
- “Preface” (co-written with Emily Crews), *Remembering J. Z. Smith: A Career and its Consequence* (co-edited with Emily Crews), xi-xiii. Equinox Publishers, 2020.
- “Introduction: Remembering J. Z. Smith (1938-2017),” *Remembering J. Z. Smith: A Career and its Consequence* (co-edited with Emily Crews), 1-13. Equinox Publishers, 2020.
- “Introduction: Remember J. Z. Smith” (co-written with Willi Braun), *Remembering J. Z. Smith: A Career and its Consequence* (co-edited with Emily Crews), 90-92. Equinox Publishers, 2020.
- Editor’s foreword, *Jesus and Addiction to Origins: Toward an Anthropocentric Study of Religion. Essays by Willi Braun* (Russell T. McCutcheon ed. and afterword by William E. Arnal), vii-ix. Equinox Publishers, 2020.
- “Learning to Code: Digital Tools and the Reinvention of an Academic Discipline,” in Christopher Cantwell and Kristian Petersen (eds.), *Introduction to Digital Humanities: Research Methods in the Study of Religion*, 35-333. Walter de Gruyter, 2020.
- “Introduction: ‘And What Kind of Society Does that Create?’” in Steffen Führding, Adrian Hermann, and Leslie Dorrough Smith (eds.), *Hijacked! A Critical Treatment of the Public Rhetoric of ‘Good’ and ‘Bad’ Religion*, 3-11. Equinox Publishers, UK, 2020.
- “Epilogue: The Gatekeeping Rhetoric of Collegiality in the Study of Religion,” co-written with Aaron W. Hughes, in Leslie Dorrough Smith (ed.), *Constructing “Data” in Religious Studies: Examining The Architecture of the Academy*, 267-291. Equinox Publishers, UK, 2019.
- “Afterword: Strategic Acts I and II,” in Vaia Touna (ed.), *Strategic Acts in the Study of Identity: Towards a Dynamic Theory of People and Place*, 167-178. Equinox Publishers, UK, 2018.
- “Transgressions,” reply to Leslie Dorrough Smith, “Writing Women out of Women’s Movements: The Discursive Boundaries of Feminism,” in Vaia Touna (ed.), *Strategic Acts in the Study of Identity: Towards a Dynamic Theory of People and Place*, 142-154. Equinox Publishers, UK, 2018.
- “Afterword: The Meaning and End of Scholarship on Religion” in Matt Sheedy (ed.), *Identity*,

- Politics, and Scholarship: The Study of Islam and the Study of Religions*, 201-223. Equinox Publishers, UK, 2018.
- “Historicizing the Elephant in the Room,” in High Urban and Greg Johnson (eds.), *Irreverence and the Sacred: Critical Studies in the History of Religions*, 267-285. Oxford University Press, 2018.
- “I’m Spiritual But Not Religious” (co-authored with Andie R. Alexander) in Craig Martin and Brad Stoddard (eds.), *Stereotyping Religion: Critiquing Clichés*, 97-112. Bloomsbury, 2017.
- Introduction in Russell McCutcheon (ed.), *Fabricating Identities*, 1-9. Equinox Publishers, UK, 2017.
- “Afterword” Express Yourself” in Russell T. McCutcheon (ed.), *Fabricating Identities*, 139-164. Equinox Publishers, UK, 2017.
- “Who Are You? I’m a Leg Crosser,” in Russell T. McCutcheon (ed.), *Fabricating Identities*. Equinox Publishers, UK, 2017.
- “Who Are You? I’m an Alabamian,” in Russell T. McCutcheon (ed.), *Fabricating Identities*. Equinox Publishers, UK, 2017.
- “Is Everyone Religious?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 3-7. Equinox Publishers, UK, 2017.
- “Can Sports Be a Religion?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 14-17. Equinox Publishers, UK, 2017.
- “What is the Difference Between Religion and Mythology?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 18-21. Equinox Publishers, UK, 2017.
- “Do All Religions Have Sacred Books?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 34-37. Equinox Publishers, UK, 2017.
- “Do All Religions Have Miracles?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 38-42. Equinox Publishers, UK, 2017.
- “What is the Difference Between Rituals and Habits?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 51-56. Equinox Publishers, UK, 2017.
- “What Do You Do When You Do Fieldwork in Religion?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 248-252. Equinox Publishers, UK, 2017.
- “What is the Future of ‘Religion’?” in Aaron Hughes and Russell T. McCutcheon (eds.), *Religion in 5 Minutes*, 299-306. Equinox Publishers, UK, 2017.
- “Man is the Measure of All Things...’: On The Fabrication of Oriental Religions by European History of Religions,” in Steffen Führding (ed.), *Working Papers on Method and Theory from Hannover*. Brill, 2017.
- “Foreword: *Plus ça change...*,” to the new edition of Jacques Waardenburg’s *Classical Approaches to the Study of Religion*, vol 1 (1973), v-xii. Walter de Gruyter, 2017.
- “Foreword: He Packed a Punch,” in Alumno Sinllanto (ed.), *Nothing Could Be Further From the Truth: Collected Columns of Reed M. N. Weep, 1997-2011*, 1-4. Equinox Publishers, UK.
- “Afterword: Feast and Famine in the Study of Religion,” in Aaron Hughes (ed.), *Theory in a Time of Excess: Collected Papers from the NAASR 2015 Conference*, 191-202. Equinox Publishers, 2016.
- “Fanfare for the Common e.g.” On the Strategic Use of the Mundane in the Study of Religion,”

- in Peter Antes, Armin W. Geertz, and Mikael Rothstein (eds.), *Contemporary Views on Comparative Religion*, 153-164. Equinox Publishers, 2016.
- “Criticisms, Debates, and Futures: The Sociology of Religion and Social Theory,” in William B. Parsons (ed.), *Social Religion, Macmillan Interdisciplinary Handbooks: Religion*, vol. 2: 179-196. Macmillan, 2016.
- “Afterword: On Utility and Limits,” in Christopher Cotter and David Robertson (eds.), *After World Religions: Reconstructing Religious Studies*, 183-196. New York: Routledge, 2016.
- “The Role of Method and Theory in the IAHR” (co-written with Armin W. Geertz), reprinted in Tim Jensen and Armin W. Geertz (eds.), *The Academic Study of Religion, and the IAHR: Past, Present, and Prospects* (revision and update of our 2000 essay), 119-162. Brill, 2015.
- “Will Your Cognitive Anchor Hold in the Storms of Culture?” reprinted in Monica Miller (ed.), *Claiming Identity in the Study of Religion: Social and Rhetorical Techniques Examined*, 28-45. Equinox Publishers, UK, 2015.
- “The Melancholy Empire Builder: The Life and Works of Mircea Eliade,” reprinted in Monica Miller (ed.), *Claiming Identity in the Study of Religion: Social and Rhetorical Techniques Examined*, 52-85. Equinox Publishers, UK, 2015.
- “A Gift with Diminished Returns: On Jeff Kripal’s The Serpent’s Gift,” reprinted in Monica Miller (ed.), *Claiming Identity in the Study of Religion: Social and Rhetorical Techniques Examined*, 97-117. Equinox Publishers, UK, 2015.
- “It’s a Lie. There’s No Truth in It! It’s a Sin!”: The Cost of Saving Others from Themselves,” reprinted in Monica Miller (ed.), *Claiming Identity in the Study of Religion: Social and Rhetorical Techniques Examined*, 124-161. Equinox Publishers, UK, 2015.
- “Affinities, Benefits, and Costs: The ABCs of Good Scholars Gone Public,” reprinted in Monica Miller (ed.), *Claiming Identity in the Study of Religion: Social and Rhetorical Techniques Examined*, 169-190. Equinox Publishers, UK, 2015.
- “The Resiliency of Conceptual Anachronisms: On the Limits of ‘the West’ and ‘Religion’,” reprinted in Monica Miller (ed.), *Claiming Identity in the Study of Religion: Social and Rhetorical Techniques Examined*, 200-222. Equinox Publishers, UK, 2015.
- “Writing a History of Origins,” in Russell McCutcheon (ed.), *Fabricating Origins*, 70-73. Vol 1. “Working with Culture on the Edge” series. Equinox Publishers, UK, 2015.
- “Afterword: Origins Today,” in Russell McCutcheon (ed.), *Fabricating Origins*, 77-92. Vol 1. “Working with Culture on the Edge” series. Equinox Publishers, UK, 2015.
- “Introduction,” in Russell McCutcheon (ed.), *Fabricating Origins*, 1-8. Vol 1. “Working with Culture on the Edge” series. Equinox Publishers, UK, 2015.
- “Afterword: Reinventing the Study of Religion in Alabama” in Steven Ramey (ed.), *Writing Religion: The Case for the Critical Study of Religion*, 208-222. University of Alabama Press, 2015.
- “Naming the Unnameable: Theological Language and the Academic Study of Religion” reprinted in Aaron W. Hughes (ed.), *Theory and Method in the Study of Religion: Twenty Five Years On*, 87-99. Brill, 2013.
- “Everything Old is New Again” in William Arnal, Willi Braun, and Russell T. McCutcheon

- (eds.), *Failure and Nerve in the Academic Study of Religion: Essays in Honor of Donald Wiebe*, 78-94. Equinox Publishers, UK, 2012.
- Introduction, Afterword, "I Have a Hunch" (reprinted) in Craig Martin and Russell T. McCutcheon (eds.), with Leslie E. Smith, *Religious Experience: A Reader*, 199-202. Equinox Publishers, UK, 2012.
- "A Response to Robert Ford Campany's 'Chinese History and its Implications for Writing 'Religion(s)'" in Volkhard Krech and Marion Steinicke (eds.), *Dynamics in the History of Religions between Asia and Europe: Encounters, Notions, and Comparative Perspectives*, 295-305. Leiden: Brill, 2012.
- "Religion Before 'Religion'?" in Donald Wiebe and Panayotis Pachis (eds.), *Chasing Down Religion, In the Sights of History and the Cognitive Sciences: Essay in Honour of Luther H. Martin*, 285-301. Thessaloniki, Greece: Barbounakis Publications, 2010. Reprinted by Equinox Publishers (2014).
- "Introducing Smith," in Willi Braun and Russell T. McCutcheon (eds.), *Introducing Religion: Essays in Honor of Jonathan Z. Smith*, 1-17. Equinox Publishers, UK, 2008.
- "The Tricks and Treats of Classification: Searching for the Heart of Authentic Islam," in Bryan Rennie and Philip L. Tite (eds.), *Religion, Violence and Terror*, 81-95. London and New York: Routledge, 2008.
- "Social Theory of the Rhetoric of Faith," in Panayotis Pachis, Petros Vasiliadis, and Dimitris Kaimakis (eds.) ΦΙΛΙΑ ΚΑΙ ΚΟΙΝΩΝΙΑ [Friendship and Society]. Festschrift in Honor of Prof. Gregorios D. Ziaka, 347-364. Thessaloniki, Greece: Vaniass Publishers, 2007.
- "Africa on Our Minds," in Ted Trost (ed.), *The African Diaspora and the Study of Religion*, 229-237. New York: Palgrave Macmillan, 2007.
- "Theses on Professionalization," in Mathieu E. Courville (ed.), *Next Step in Studying Religion: A Graduate's Guide*, 41-45. London: Continuum, 2007.
- "Circling the Wagons: The Problem with the Insider/Outsider Problem in the Comparative Study of Religions," in Thomas Idinopulos, Brian Wilson, and James Constantine Hanges (eds.), *Comparing Religions: Possibilities and Perils?* 235-248. Leiden: Brill: 2006.
- "Critical Trends in the Study of Religion in the U.S.," in Peter Antes, Armin W. Geertz and Randi Warne (eds.), 317-343. *New Approaches to the Study of Religion* (Religion and Reason Series). Germany: Verlag de Gruyter, 2004.
- "Preface to the Greek Edition," co-written with Willi Braun, for Greek translation of *Guide to the Study of Religion*. Vaniass Editions: Thessaloniki, Greece, 2003.
- "Preface to the Greek Edition," for Greek translation of *Manufacturing Religion*. Vaniass Editions: Thessaloniki, Greece, 2003.
- "Dispatches from the Wars of 'Religion'," in Timothy Light and Brian Wilson (eds.), *Religion as a Human Capacity: A Festschrift in Honor of E. Thomas Lawson*, 161-189. Brill, 2003.
- "The Category 'Religion' and the Politics of Tolerance," in Larry Greil and David G. Bromley (eds.), *Defining Religion: Investigating the Boundaries Between the Sacred and Secular*, 139-162. London: Elsevier Press, 2003.
- "The Study of Religion as an Anthropology of the Credible," in Delwin Brown and Linell Cady (eds.), *Religious Studies, Theology, and the University*, 13-30. State University of New York Press, 2002.

- “Methods, Theories, and the Terrors of History: Closing the Eliadean Era With Some Dignity,” in Bryan Rennie (ed.), *Reconsidering Eliade*, 11-23. State University of New York Press, 2001.
- “The Imperial Dynamic in the Study of Religion: Neo-colonial Practices in an American Discipline,” in C. Richard King (ed.), *Postcolonial America*, 275-302. University of Illinois Press, 2000.
- “The Role of Method and Theory in the IAHR” (co-authored with Armin W. Geertz), in Armin W. Geertz and Russell T. McCutcheon (eds.), *Perspectives on Method and Theory in the Study of Religion Adjunct Proceedings of the XVIIth Congress of the International Association of the History of Religions, Mexico City, 1995*, 3-37. Brill, 2000.
- “Taming Ethnocentrism and Trans-cultural Understandings,” in Armin W. Geertz and Russell McCutcheon (eds.), *Perspectives on Method & Theory in the Study of Religion Adjunct Proceedings of the XVIIth Congress of the International Association of the History of Religions, Mexico City, 1995*, 298-306. Brill, 2000. Reprinted in *Method & Theory in the Study of Religion* 12/1&2 (2000): 294-306.
- “Myth,” in Willi Braun and Russell McCutcheon (eds.), *Guide to the Study of Religion*, 190-208. Continuum, UK, 2000.
- “Critics Not Caretakers: The Scholar of Religion as Public Intellectual,” in Tim Jensen and Michael Rothstein (eds.), *Secular Theories on Religion: A Selection of Recent Academic Perspectives*, 167-181. Museum Tusulanum Press, 2000.
- “Redescribing ‘Religion’ as Social Formation: Toward a Social Theory of Religion,” in Thomas A. Idinopulos and Brian C. Wilson (eds.), *What is Religion? Origins, Definitions, and Explanations*, 51-71. Brill, 1998.

PEER-REVIEW SCHOLARLY ESSAYS

- “Critical Thinking Begins at Home: On Making a Shift in the Study of Religion,” *Implicit Religion* 22/2-3-4 (2020): 349-372.
- “A Question (Still) Worth Asking about *The Religions of Man*,” *Religion & Theology* (2018) 25/3&4: 298-311; revised chapter from *Fabricating Religion* (Walter de Gruyter, 2018).
- “Beyond Cynicism: A Sampling of Current Work in the Swiss Study of Religion” (introduction to a set of papers by Swiss doctoral students), *Bulletin for the Study of Religion* 46/1 (2017): 3-6.
- “‘L’Homme est la mesure de toute chose...’. À propos de la fabrication des religions orientales par l’histoire des religions en Europe” [Translation of: “‘Man is the Measure of All Things...’: On The Fabrication of Oriental Religions by European History of Religions” *Asdiwal* (Journal of the Swiss Society for the Study of Religion) 11 (2016): 105-126.
- “A Baker’s Dozen of Choices in the Introductory Class,” Forum: Crafting the Introductory Course in Religious Studies (plus four responses), *Teaching Theology & Religion* 19/1 (2016): 80-89.
- “A Modest Proposal on Method” *Method & Theory in the Study of Religion* 25/4&5 (2013): 339-349.
- “I Have a Hunch,” *Method & Theory in the Study of Religion* 24/1 (2012): 81-92.

- “‘They Licked the Platter Clean’: On the Co-Dependency of the Religious and the Secular,” *Method & Theory in the Study of Religion* 19/3&4 (2007): 173-199.
- “‘It’s a Lie. There’s No Truth in it! It’s a Sin!’: On the Limits of the Humanistic Study of Religion and the Costs of Saving Others from Themselves,” *Journal of the American Academy of Religion* 74/3 (2006): 720-750.
- “The Domestication of Dissent: Pundits’ Contributions to the War on Terrorism,” *Temenos* 41/1 (2005): 39-50
- “Affinities, Benefits, and Costs: The ABCs of Good Scholars Gone Public,” *Method & Theory in the Study of Religion* 17/1 (2005): 27-43.
- “‘Religion’ and the Problem of the Governable Self, or, How to Live in a Less than Perfect Nation,” *Method & Theory in the Study of Religion* 16/2 (2004): 164-181.
- “‘Just Follow the Money’: The Cold War, the Humanistic Study of Religion, and the Fallacy of Insufficient Cynicism,” *Culture & Religion* 5/1 (2004): 41-69.
- “Religion, Ire, and Dangerous Things,” *Journal of the American Academy of Religion* 72/1 (2004): 173-193.
- “The Ideology of Closure and the Problem of the Insider/Outsider Problem in the Study of Religion,” *Studies in Religion/Sciences Religieuses* 32/3 (2003): 361-376.
- “The Jargon of Authenticity and the Study of Religion,” *Religion and Theology* 8/3 (2002): 17-40.
- “‘Like Small Bumps on the Neck...’: The Problem of Evil as Something Ordinary,” *Journal of Mundane Behaviors* 1.3 (October 2000; <http://www.mundanebehavior.org>).
- “Theorizing at the Margin: Religion as Something Ordinary,” *Arc* (Journal of the Faculty of Religious Studies, McGill University, Montreal) 28 (2000): 143-157.
- “The Crisis of Academic Labor and the Myth of Autonomy: Dispatch from the Job Wars,” *Studies In Religion/Sciences Religieuses* 27/4 (1998): 387-405.
- “Redescribing ‘Religion and...’ Film: Teaching the Insider/Outsider Problem,” *Teaching Theology and Religious Studies* 1 / 2 (1998): 99-110.
- “The Economics of Spiritual Luxury: The Glittering Lobby and the Parliament of Religions,” *Journal of Contemporary Religion* 13/1 (1998): 51-64.
- “A Default of Critical Intelligence? The Scholar of Religion as Public Intellectual,” *Journal of the American Academy of Religion* 65/2 (1997): 443-468.
- “‘My Theory of the Brontosaurus’: Postmodernism and ‘Theory’ of Religion,” *Studies in Religion/Sciences Religieuses* 26/1 (1997): 3-23.
- “Naming the Unnameable: Theological Language and the Academic Study of Religion,” *Method & Theory in the Study of Religion* 2/2 (1990): 213-229.

REPLIES/REJOINDERS

- “Whose Voice Speaks? A Reply to an Interview with Tim Fitzgerald,” *Religious Studies Project*, <https://www.religiousstudiesproject.com/2020/03/20/which-voice-speaks/> (March 20, 2020).
- “Justice, That Fraught Idea: A Response to ‘The Normal and Abnormal’” (co-authored with Martin Kavka), *Journal of the American Academy of Religion* 85/1 (2017): 244-254.

- Martin, Craig et al. (2014). "Keeping 'Critical' Critical: A Conversation from Culture on the Edge," *Critical Research on Religion* 2/3: 299-312.
- "Clarifications: A Rejoinder," *Method & Theory in the Study of Religion* (co-authored with William Arnal), 27 (2015): 137-149.
- "A Direct Question Deserves a Direct Answer: A Reply to Atalia Omer's 'Can a Critic Be a Caretaker too?'" *Journal of the American Academy of Religion* 80/4 (2012): 1077-1082.
- "Three Dots and a Dash." *The Immanent Frame*. <http://blogs.ssrc.org/tif/2012/05/01/three-dots-and-a-dash/> (accessed May 1, 2012).
- "Recovering the Human: A Tale of Nouns and Verbs: A Rejoinder to Ann Taves," *Journal of the American Academy of Religion* 80/1 (2012): 236-40.
- "A Response to Donald Wiebe from an East-Going Zax," *Temenos* 42/2 (2006): 113-129.
- "A Reply to Paul Courtright," *Journal of the American Academy of Religion* 74/3 (2006): 755-6.
- "The Perils of Having Ones Cake and Eating it Too: Some Thoughts in Reply," *Religious Studies Review* 31/1 & 2 (2005): 32-36.
- "Theorizing 'Religion': Rejoinder to Robert A. Segal," *Journal of the American Academy of Religion* 73/1 (2005): 215-217.
- "A Few Words on the Temptation to Defend the Honor of a Text," *Bulletin of the Council of Societies for the Study of Religion* 33/ 3 and 4 (2004): 90-91.
- "Filling in the Cracks with Resin: A Reply to John Burris's, 'Text and Context in the Study of Religion'," *Method & Theory in the Study of Religion* 15/3 (2003): 284-303.
- "A Brief Response form a Fortunate Man," *Culture & Religion* 1/1 (2000): 131-139.
- "Of Strawmen and Humanists: A Reply to Bryan Rennie," *Religion* 29 (1999): 91-92.
- "Talking Past Each Other—Public Intellectuals Revisited: Rejoinder to Paul J. Griffiths and June O'Connor," *Journal of the American Academy of Religion* 66/4 (1998): 911-917.
- "Returning the Volley to William E. Arnal," *Studies In Religion/Sciences Religieuses* 27/1 (1998): 67-68.
- "Ideology and the Problem of Naming: A Response to Clarkson and Milne," *Method & Theory in the Study of Religion* 3/2 (1991): 245-256.

ENCYCLOPEDIA & TEXTBOOK ARTICLES

- "What is the Academic Study of Religion?" *The Religion Matters Reader*, Joseph Laycock and Natasha Mikles (eds.). Norton (2021): forthcoming.
- "What is Religion?" *The World's Religions: A Lion Handbook* (revised edition), Christopher Partridge (ed.). Lion Publishing, UK (2004): 10-13.
- "Religion: Overview," *New Dictionary of the History of Ideas* (revised edition), Maryanne Cline Horowitz (ed.-in-chief). Charles Scribner's Sons (2004), vol. 5: 2048-2051.

INTERVIEWS

- "In Conversation with Russell T. McCutcheon," *Journal of Religion and Culture* (at press).
- "Discourse Analysis as an Anthropology of the Mundane: An Interview with Russell T. McCutcheon," *Religion and Discourse Research: Disciplinary Use and Interdisciplinary*

Dialogues. Jay Johnston and Kocku von Stuckrad (eds.), 7-21. Berlin: Walter de Gruyter, 2020.

Religious Studies Project (podcast), posted in members area, November 2018.

Asdiwal (Journal of the Swiss Society for the Study of Religion) 12 (2017): 23-35.

NON-PEER REVIEW (SOLICITED) ESSAYS

“Religious Literary and Our Pre-Critical Past,” *e-Rhizome: Journal for the Study of Religion, Culture, Society, and Cognition*: <https://rhizome.upol.cz/pdfs/erh/2020/02/02.pdf>.

“The Conference: The Job Market in the Academy,” *Bulletin for the Study of Religion* 49/1-2 (2020): 21-23.

“An Experiment in Redescription,” Introduction to a special issue of *Religion & Theology* 25/3&4 (2018): 155-160.

“A Life and Career: Jonathan Z. Smith (1938-2017),” *Numen* 65 (2018): 441-455.

“What Happens After the Deconstruction,” *Implicit Religion* 20/4 (2017): 401-406.

“Orthodoxies in the Field of Production,” *Religion & Theology* 22 (2015): 133-152; revision of the Introduction to *Entanglements* (2015).

“‘As it Was in the Beginning...’: The Modern Problem of the Ancient Self,” *Bulletin for the Study of Religion* 39/2 (2010); <http://www.equinoxjournals.com/BSOR/article/view/8337>.

“Introduction,” Strategies for Surviving Dissolution: Working with Gary Lease in the Academic Study of Religion. Special issue of *Method & Theory in the Study of Religion* 21/2 (2009): 107-8.

“Gary Lease, 1940-2008” (co-written with Luther H. Martin and Donald Wiebe), Strategies for Surviving Dissolution: Working with Gary Lease in the Academic Study of Religion. Special issue of *Method & Theory in the Study of Religion* 21/2 (2009): 109-112.

“Ch-Ch-Ch-Changes: From the Desk of the CSSR President,” *Bulletin of the Council of Societies for the Study of Religion* 35/1 (2006): 4-5

Introduction to “Reinventing the Study of Religion in Alabama: A Symposium,” *Bulletin of the Council of Societies for the Study of Religion* (2004): 27-29.

“Canadian Scholars Working in the U.S.: An Unofficial Primer on the INS,” co-written with Christina Lapel, (Southwest Missouri State University), formerly posted at the Canadian Society for Studies in Religion web site: <<http://www.ccsr.ca/cssr/requests.html#ins>>.

“Beyond the Annual Meeting: An Interview with the Authors,” co-written with Willi Braun (University of Edmonton), *Religious Studies News* 17/3 (2002): 15.

“‘We’re All in this Together’: Some Resources for Thinking about Academic Labor,” *Bulletin of the Council of Societies for the Study of Religion* 27/3 (1998): 70-73.

“The ‘Cult’ of Heaven’s Gate: Making it Known and Knowable,” *Bulletin of the Council of Societies for the Study of Religion* 26/2 (1997): 26-28.

“Classification and the Shapeless Beast: A Critical Look at the AAR Research Interest Survey,” *Religious Studies News*, September 12/3 (1997): 7, 9.

“Late Capitalism Arrives on Campus: Making and Remaking the Study of Religion. Introduction,” *Bulletin of the Council of Societies for the Study of Religion* 26/1 (1997): 3-7.

“Religion in the Academy: Letter to the Editor,” *Academe* 83/1 (1997): 3-4.

REVIEW ESSAYS & PUBLISHED REVIEW SYMPOSIA

- “On the Myth of Disenchantment” [review essay on J. Josephson-Storm’s *The Myth of Disenchantment*] *Harvard Theological Review* 111/4 (2018): 610-617.
- “Identifying the Meaning and End of Scholarship: What’s at Stake in *Muslim Identities*” [review essay on Aaron Hughes’s *Muslim Identities*], *Culture and Religion* 18/1 (2017): 34-48.
- “The Category ‘Religion’ in Recent Publications: Twenty Years Later,” *Numen*, 62 (2015): 119-141.
- “The State of Islamic Studies in the Study of Religion: An Introduction,” *Method & Theory in the Study of Religion* 24/4&5 (2012): 309-313.
- “Will Your Cognitive Anchor Hold in the Storms of Culture?” [review essay on Ann Taves’s *Religious Experience Reconsidered, Religion*], *Journal of the American Academy of Religion* 78/4 (2010): 1182-1193.
- “A Gift with Diminished Returns” [review essay on Jeffrey Kripal’s *The Serpent’s Gift*], *Journal of the American Academy of Religion* 76/3 (2008): 748-765.
- “Words, Words, Words” [review essay on handbooks in the study of religion], *Journal of the American Academy of Religion* 75/4 (2007): 952-987.
- “The Resiliency of Conceptual Anachronisms: On the Limits of ‘the West’ and ‘Religion’” [review essay on Daniel Dubuisson’s *The Western Construction of Religion*], *Religion* 36/3 (2006): 154-165.
- “Relating Smith,” [review essay on Jonathan Z. Smith’s *Relating Religion*] *The Journal of Religion* 86/2 (2006): 287-297.
- “Introduction to the IAHR Review Symposium on Richard King’s *Orientalism and Religion*,” *Method & Theory in the Study of Religion* 14/2 (2002): 231-233.
- “The Perfect Past and the Jargon of Authenticity: ‘Bruce Lincoln’s *Theorizing Myth*,’” *Studies in Religion/Sciences Religieuses* 30/1 (2001): 79-90.
- “Introduction to the IAHR Review Symposium on Jeremy Carrette’s *Foucault and Religion: Spiritual Corporality and Political Spirituality*,” *Culture and Religion* 2/1 (2001): 97-100.
- “The Politics of Myth,” *Method & Theory in the Study of Religion* 12/3 (2000): 441-446.
- “Introduction: Academic Freedom and Liberal Humanism: Invited Replies to Stanley Fish’s ‘When Sauce for the Goose Isn’t Sauce for the Gander,’” *Bulletin of the Council of Societies for the Study of Religion* 29/2 (2000): 36-38.
- “Introduction: Review Symposium on Rodney Stark’s *The Rise of Christianity*,” *Religious Studies Review* 25/2 (1999): 127-128.
- “Methods and Theories in the Classroom: Teaching the Study of Myths and Rituals,” *Journal of the American Academy of Religion* 66/1 (1998): 147-164.
- “‘Just the Same Game Wherever You Go’: A History of God,” *Queen’s Quarterly* 104/4 (1997): 617-633.
- “‘The Common Ground On Which Students of Religion Meet’: Methodology and Theory Within the IAHR,” *Marburg Internet Journal of Religion* 1 / 2 (1996): 1-5.

“Methodology and Theory in the IAHR: A Survey,” *Bulletin of the Council of Societies for the Study of Religion* 24/3-4 (1995): 53-59.

“The Category ‘Religion’ in Recent Publications: A Critical Survey,” *Numen* 42/3 (1995): 284-309.

“The Myth of the Apolitical Scholar: The Life and Works of Mircea Eliade,” *Queen’s Quarterly* 100/3 (1993): 642-663.

BLOG POSTS

See <http://edge.ua.edu/category/russell-mccutcheon/> for an archive of my own posts at Culture on the Edge.

See www.as.ua.edu/rel/blog/author/rmccutch for an archive of my own posts on the blog for the Department of Religious Studies, University of Alabama.

“Interview with the Editors: *Reading J. Z. Smith*,” *Practicum: Critical Theory, Religion, and Pedagogy* (posted July 4, 2018; <https://practicumreligionblog.blogspot.com/2018/07/interview-with-editors-reading-jz-smith.html>).

“In Memoriam: Jonathan Z. Smith (1938-2017),” *Religious Studies News* (posted January 5, 2018; <http://rsn.aarweb.org/articles/memoriam-jonathan-z-smith-1938%E2%80%932017>).

“Lights, Camera, Action,” *Practicum* (posted Dec. 11, 2017; http://practicumreligionblog.blogspot.com/2017/12/lights-camera-action_11.html).

“Rethinking Classics Texts/Theorists: Huston Smith,” *Practicum* (posted Nov. 21, 2017; <http://practicumreligionblog.blogspot.com/2017/11/rethinking-classic-textstheorists.html>).

“There Are Advantages To Knowing Your Limits In Making A Difference For Non-Tenure Track Colleagues,” *Political Theology Today*, <http://www.politicaltheology.com/blog/there-are-advantages-to-knowing-your-limits-in-making-a-difference-for-non-tenure-track-colleagues-russell-mccutcheon/>

“In a Different Light,” *Bulletin of the British Association for Study of Religion* 128 (May 2016): 10-12; <http://basr.ac.uk/basr-bulletin/>

Religious Studies Project Podcast interview with (with Aaron Hughes), www.religiousstudiesproject.com/podcast/getting-to-know-the-north-american-association-for-the-study-of-religion/

“Growth, Identity, and Branding in the Department of Religious Studies at the University of Alabama,” interview with *Religious Studies News*, <http://rsn.aarweb.org/articles/growth-identity-and-branding-department-religious-studies-university-alabama>

“Laying it All Out: On Moving from Dissertation-to-Book Series,” <https://bulletin.equinoxpub.com/2015/12/laying-it-all-out-on-moving-from-dissertation-to-book-series/>

NAASR Notes, <http://www.equinoxpub.com/blog/2015/04/naasr-notes-russell-mccutcheon/>

Interview as President of the North American Association for the Study of Religion (NAASR), <http://www.equinoxpub.com/blog/2015/03/north-american-association-for-the-study-of->

religion-naasr-an-interview-with-russell-mccutcheon/
Podcast with William Arnal, co-author of *The Sacred is the Profane* (2013),
<http://newbooksinreligion.com/2014/06/27/william-arnal-and-russell-t-mccutcheon-the-sacred-is-the-profane-the-political-nature-of-religion-oxford-up-2013/>
“Mind the Gap,” <http://practicumreligionblog.blogspot.com/2014/05/mind-gap.html>
The Berkeley Center’s blog interview, “The Religious Scholar vs. Advocate,” at:
<http://berkeleycenter.georgetown.edu/posts/religion-scholar-versus-advocate>
“The Sacred is the Profane,” posted at: <http://www.politicaltheology.com>
“Semper Ubi Sub Ubi,” blog from Department of Religious Studies blog reposted at:
<http://www.equinoxpub.com/blog/2013/02/semper-ubi-sub-ubi/>
“Critical Thinking Begins at Home,” blog from Department of Religious Studies blog reposted
at: <https://www.equinoxpub.com/blog/2013/02/critical-thinking-begins-at-home/>
“Three Dots and a Dash. “The Immanent Frame. <http://blogs.ssrc.org/tif/2012/05/01/three-dots-and-a-dash/> (this item is listed above under Invited Responses)
“The Most Embarrassing Book Meme,” Bulletin for the Study of Religion (guest blog),
<http://www.equinoxjournals.com/blog/2010/12/the-most-embarrassing-book-meme-a-guest-post-from-russ-mccutcheon/>
Past Perfect (<http://www.as.ua.edu/pastperfect/author/rmccutcheon/>); 2011 study abroad in
Greece blog (trip canceled due to April 27, 2011 tornado)

LOCAL PUBLIC TALKS

“The History of the Category Religion,” Islamic Center of Tuscaloosa, January 14, 2005.
“The Politics of Religious Pluralism,” University Presbyterian Church, Tuscaloosa, Fall 2004.
“What is the Academic Study of Religion?” Wesley Foundation, University of Alabama,
Tuscaloosa, March 9, 2003.
“Introductory Remarks on the Academic Study of Islam,” opening speaker at “Understanding
Islam” workshop, organized by the International Honors Program, University of
Alabama, January 18, 2003.
“Introductory Remarks at the Open House,” Islamic Center of Tuscaloosa, October 2001.
“Karen Armstrong’s *A History of God: A Book Review*,” Davis-Kidd Bookstore, Knoxville, TN,
Spring 1995.

INVITED ACADEMIC LECTURES

“And Now For Something Completely Different: Thinking Critically About Scholarship’s
Institutional Setting,” Department of Anthropology, University of Victoria, Canada,
October 26 (Zoom talk and Q&A).
“Should ‘Religious Insiders’ Teach Religious Studies?” The Centre for Studies in Religion and
Society, University of Victoria, Canada. (Zoom panel and Q&A).
“Classification Matters or, Why You Should Care About Scholarship on the Category Religion,”
School of Humanities’ Philosophy and Religion Forum, University of Southern
Mississippi, April 14, 2020; cancelled.

- “Classification Matters or, Why You Should Care About Scholarship on the Category Religion,” Graduate Research Seminar, Oxford University, UK, March 13, 2020; cancelled.
- “There’s No Original in This Business,” Critical and De-colonial Approaches to “Religion” Seminar, Oxford University, UK, March 11, 2020; cancelled.
- Keynote, “Thinking with Jonathan Z. Smith,” conference sponsored by the Department of Philosophy and Religious Studies, Norwegian University of Science and Technology, Trondheim, Norway (June 2019); declined.
- Moore Lecturer, Department of Theology and Religion, University of Otago, New Zealand (Spring 2017); declined.
- Discussion Leader, Graduate Student Workshop, Universities of Zurich and Basel, Switzerland, September 28-30, 2015.
- “Man is the Measure of All Things...”: On The Fabrication of Oriental Religions by European History of Religions,” Faculty of Theology, University of Zurich, September 29, 2015.
- “Fanfare for the Common e.g.: On the Strategic Use of the Mundane,” Department of Religion and Classics, University of Rochester, September 3, 2015.
- “A Baker’s Dozen of Choices in the Introductory Class,” The Dean of Divinity’s “Craft of Teaching Workshop,” University of Chicago Divinity School, April 6, 2015.
- “And That’s Why No One Takes the Humanities Seriously,” Alice Eckardt Visiting Scholar and Public Lecture, Department of Religion Studies, Lehigh University (October 2014).
- Keynote, “And That’s Why No One Takes the Humanities Seriously.” Inaugural Graduate Student Conference in the Study of Religion, Queen’s University, Kingston, Ontario, Canada, February 28-March 1, 2014.
- Keynote Lecture for a Workshop on “Beyond Critique: New Approaches to the Study of Religion and Secularism,” Florence, Italy, May 30 - June 2013; declined.
- “And That’s Why No One Takes the Humanities Seriously,” Texas State University, San Marcos, TX, April 1-2, 2013.
- “And That’s Why No One Takes the Humanities Seriously,” University of Utah, Salt Lake City, UT, March 20-22, 2013.
- Guest Teacher/Brown Bag Lunch Discussion, University of Alberta, Edmonton, Canada, February 13-15, 2013.
- Visiting Professor and Public Lecture, Institut für Theologie und Religionswissenschaft, Leibniz University, Hannover, Germany, October 2012; declined.
- European Association for the Study of Religion (EASR) Plenary Speaker, Stockholm, Sweden (August 23-26, 2012); declined.
- “I Have a Hunch...: On the Place of Folk Knowledge in the Study of Religion,” Department of Philosophy/Religious Studies Program, Auburn University, April 13, 2012.
- “I Have a Hunch...: On the Place of Folk Knowledge in the Study of Religion,” Department of Religious Studies, University of Western Michigan, March 15, 2012.
- “Religion Before ‘Religion’? On the Persistence of Imagining Religion,” State University of New York at Buffalo, September 19, 2011.
- “The Study of Religion,” University of Virginia, National Endowment for the Humanities, Summer Seminar, Invited Lecturer/Participant, July 19, 2011.
- “I Have a Hunch,” The Yale Seminar in Religious Studies, First Annual Workshop: What is

- Belief? Yale University, April 15, 2011.
- “Religion Before ‘Religion,’ or the Persistence of Imagining Religion,” Institut für Theologie und Religionswissenschaft, Leibniz University, Hannover, Germany, January 19, 2011.
- “Categories at Work: Rethinking ‘Religious Experience’,” week-long undergraduate/graduate intensive course, Institut für Theologie und Religionswissenschaft, Leibniz University, Hannover, Germany, January 17-21, 2011.
- Invitations to lecture at Western Michigan State University and the University of London, UK, declined (Spring 2010).
- “Redescribing Experience,” Faculty of Theology, Aristotle University, Thessaloniki, Greece, May 2009.
- “Religion Before ‘Religion,’ or the Persistence of Imagining Religion,” delivered to the Interrogating Religion workshop, University of Ottawa, April 17-19, 2009.
- “Religion Before ‘Religion,’ or the Persistence of Imagining Religion.” Keynote Speaker, Eighth Annual Religion Graduate Student Symposium, Florida State University, Tallahassee, FL, February 20-22, 2009.
- “A Response to Prof. Robert Campany’s ‘Chinese Religious History and its Implications for Writing ‘Religion(s)’,” Dynamics in the History of Religions between Asia and Europe, Ruhr University, Bochum, Germany, October 15-17, 2008.
- “Critics and Caretakers in the Academic Study of Religion,” Faculty of Theology, Aristotle University, Thessaloniki, Greece, May 21, 2008.
- Invited Plenary Speaker (declined), “Rethinking Religion in India,” co-sponsored by Research Centre Vergelijkende Cultuurwetenschap (Ghent University, Belgium), the Centre for the Study of Local Cultures (Kuvempu University, India), and the Karnataka Academy of Social Sciences and Humanities (KASSH) and held at the Indira Gandhi National Centre for the Arts, New Delhi, January 24-27, 2008. (Invitation declined.)
- “‘They Licked the Platter Clean’: On the Co-Dependency of the Religious and the Secular,” University of Victoria, British Columbia, Canada. October 22, 2007.
- “‘They Licked the Platter Clean’: On the Co-Dependency of the Religious and the Secular.” The Annual Robert Lester Lecture, University of Colorado at Boulder. September 13, 2007.
- “Religion on Our Minds,” Secularism and Beyond: Comparative Perspectives, University of Copenhagen, May 28-June 1, 2007.
- “Religion’s Roots and Tangled Branches, or Fighting the War on Terror with Authentic Fakes,” Department of Religious Studies, University of Calgary, March 27, 2007.
- “Religion’s Roots and Tangled Branches, or Fighting the War on Terror with Authentic Fakes,” Department of Religious Studies, University of Pittsburgh, December 8, 2006.
- “The Resiliency of Conceptual Anachronisms: The Problem of ‘Religion’ in Current Scholarship” Institut für Religionswissenschaft, Universität Zürich, Switzerland, May 30, 2006.
- “When the Other Speaks Back or, the Politics and Limits of the Humanistic Study of Religion,” lecture presented to the Institut für Religionswissenschaft, Universität Bern, Switzerland, May 29, 2006.
- “The Costs of Discipleship: On the Limits of the Humanistic Study of Religion,” lecture presented to the Institute for the Advanced Study of Religion, Trinity College, University

- of Toronto, March 24, 2006.
- “The Problem of Religion and the Lust for Dogmatic Rule,” lecture presented to the Department of Religious Studies, Rice University, February 15, 2006.
- “The Problem of Religion and the Lust for Dogmatic Rule,” Mattingly Distinguished Visitor, Department of Religion and Philosophy, Nebraska Wesleyan University, February 8-12, 2006.
- “The Costs of Discipleship, or the Price of Saving ‘the Other’ from Themselves,” lecture presented to the Department of Religious Studies, University of Virginia, January 31-February 2, 2006.
- “The Costs of Discipleship, or the Price of Saving ‘the Other’ from Themselves” and “The Resiliency of Conceptual Anachronisms: The Problem of ‘Religion’ in Current Scholarship,” lectures at the University of Southern Denmark (formerly Odense University), Aarhus University, and University of Copenhagen, October 2-7, 2005.
- “The Spirit of Politics and the Lust for Dogmatic Rule: Toward a Social Theory of the Rhetoric of Faith,” Spring Symposium Speaker, Department of Religion, Syracuse University, February 3-4, 2005.
- “The Spirit of Politics and the Lust for Dogmatic Rule: Toward a Social Theory of the Rhetoric of Faith,” Department of Religious Studies, University of Regina (Saskatchewan, Canada) September 28, 2004.
- “‘Religion’ and the Lust for Dogmatic Rule: Toward a Social Theory of ‘Religion’,” Interdisciplinary Programme on the Study of Religion, University of Alberta (Edmonton, Canada), September 30, 2004.
- “‘Religion’ and the Lust for Dogmatic Rule: Toward a Social Theory of Religion,” participant, “Conflicts at the Borders of Religion and the Secular: Comparative Modernity,” sponsored by the Center for the Study of Religion and Conflict, Arizona State University, April 23, 2004.
- “Swapping Stories in the Classroom: The Political Implications of Self-Disclosure,” participant in “The Teacher and Religion,” Chicago Forum on Pedagogy and the Study of Religion, sponsored by the University of Chicago Divinity School and funded by the Wabash Center for Teaching and Learning in Theology and Religion, February 20, 2004.
- “Circling the Wagons: The Problem with the Insider/Outsider Problem in the Study of Religion,” participant in “Religious Identities in the Religious Studies Classroom,” participant in a workshop sponsored by the Department of Religion and Culture, Wilfrid Laurier University, and funded by the Wabash Center, February 5-6, 2004.
- “‘Religion’ and the Problem of the Governable Self, or How to Live in a Less than Perfect Nation.” Delton L. Scudder Memorial Lecture, Department of Religious Studies, University of Florida, Gainesville, March 20, 2003.
- “Redescribing the Public Study of Religion,” lecture delivered to the Department of Philosophy and the Program in Religious Studies, University of North Florida, Jacksonville, October 4, 2002.
- Lecture presented to Professor Gary Lease’s History of Consciousness class, University of California at Santa Cruz, February 23, 2001.
- Lecture presented to the students and to the faculty of the Department of Religious Studies,

- University of Alabama, Tuscaloosa, January 18, 2001.
- “What is a Faculty of Theology and Religious Studies About?” Presentation and Seminar presented to the Department of New Testament, Faculty of Theology and Religious Studies, University of South Africa, Pretoria, August 15, 2000.
- Henry Smits Social Science Lecturer, Truman State University (Kirksville, MO), March 22-24, 2000.
- Lectures presented to the students and to the faculty of the Theology Department of Georgetown University, Washington D.C., November 4-5, 1999.
- “The Study of Religion as an Anthropology of the Credible.” Paper presented to the faculty of the Department of Religious Studies, Southwest Missouri State University, Fall 1999.
- Lecture presented to the students and faculty of the School of Religion at University of Iowa, October 7-8, 1999.
- Plenary Address, American Academy of Religion, Eastern International Region, April 23-25, 1999. Hobart and William Smith Colleges, Geneva, NY.
- “Speaking from the Margins: Another Look at the Role of the Public Intellectual,” Panel Respondent, American Academy of Religion, Eastern International Region, April 23-25, 1999. Hobart and William Smith Colleges, Geneva, NY.
- “Generating Resources for Building Religious Studies Careers: Personal, Communal and Institutional Means (Parts I & II),” Panelist, American Academy of Religion, Eastern International Region, April 23-25, 1999. Hobart and William Smith Colleges, Geneva, NY.
- Lecture presented to the students and faculty of the Department of Religious Studies, University of Vermont, March 29-30 1999.
- Lecture presented to the students and faculty of the Department of Religious Studies, University of Tennessee at Knoxville, February 10-12, 1999.
- Humanities Lecture, Bishop’s University (Lennoxville, Quebec), November 4, 1998.
- “Talking Past Each Other—Public Intellectuals Revisited.” Paper presented to the faculty of the Department of Religious Studies, Southwest Missouri State University, Fall 1998.
- Lecture presented to the students and faculty of the Department of Religious Studies, University of California at Santa Barbara, November 6, 1997.
- Lecture Presented at the Centre for the Study of Religion’s Twentieth-Anniversary Conference, University of Toronto, March 8, 1997.
- “The Future of Religious Studies in North America,” Panel Participant, Centre for the Study of Religion’s Twentieth Anniversary Conference, University of Toronto, March 7, 1997.
- “Theory in the Classroom,” Paper presented to the faculty of the Department of Religious Studies, University of Tennessee, Spring 1994.

CONFERENCE PRESENTATIONS & ORGANIZED PANELS

- “The Enduring Presence of the Field’s Pre-Critical Past, Or Same as It Ever Was, Same as It Ever Was...,” paper presented as part of the North American Association for the Study of Religion annual meeting, San Diego, CA, November 2019.
- Panelist, “Creating Successful Religion Programs in an Anti-Humanities Age,” American

- Academy of Religion's Academic Relations Committee, San Diego, CA, November, 2019.
- Chair and Respondent, "Private Interests and Public Institutions: Note from the Field," American Academy of Religion, Denver, CO, November 2018 (invited).
- Chair, "The Contributions of Jonathan Z. Smith," North American Association for the Study of Religion, Denver CO, November 2018 (invited).
- Panelist, "A Question (Still) Worth Asking," Contemporary Perspectives on a "Perennial" Figure: The Intellectual Legacy of the Late Huston Smith (1919-2016), American Academy of Religion, Boston, November 2017.
- Roundtable Panelist, "What's Love Got to Do with It? Critical Appraisals of Love as a Civic Value," organized by the Committee on the Public Understanding of Religion, American Academy of Religion, November 2016.
- Moderator, Presidential Panel, North American Association for the Study of Religion. November 21, 2015 (Atlanta, GA).
- Discussant, "The Problem of Contingent Labor in Higher Education," Public University Department Chairs Workshop. American Academy of Religion, November 22, 2015 (Atlanta, GA).
- Panelist, "There Are Advantages to Knowing Your Limits: On Making a Difference for Non-Tenure Track Colleagues," American Academy of Religion, November 22, 2015 (Atlanta GA).
- Panelist, "A Critical Discussion of Aaron W. Hughes' book *Muslim Identities: An Introduction to Islam*," World Congress of the International Association for the History of Religions (IAHR), Germany, August 2015 (declined)
- Chair, "After 'World Religions': Reconstructing the Introductory Course in Religious Studies," World Congress of the International Association for the History of Religions (IAHR), Germany, August 2015 (declined)
- Respondent, "Three Strands of Dialogue Research," for the Interreligious and Interfaith Studies Group, American Academy of Religion, San Diego, CA, Nov. 2014.
- "Why Do You Seek the Living Among the Dead? (Luke 24:5)", paper presented as part of a panel, "What Does it Mean to 'Explain' Earliest Christianity?" at the Society of Biblical Literature, Baltimore, MD, November 2013.
- "A Modest Proposal on Method." Panelist, "The Past and Future of NAASR," Presidential Panel of the North American Association for the Study of Religion (NAASR), Chicago, IL, November 18, 2012.
- "I Have a Hunch," Respondent, Critical Approaches to Hip-Hop and Religion, American Academy of Religion, San Francisco, November 19, 2011.
- "How to Give Up the Bible and Learn to Love it Again," Respondent, Review Panel on *Secularism and Biblical Studies* (ed. by Roland Boer), Society of Biblical Literature, San Francisco, November 20, 2011.
- Co-organizer and Chair, "Failure of Nerve in the Academic Study of Religion: A One Day Conference in Honor of Donald Wiebe," Trinity College, Toronto, October 21, 2011.
- Introduction, R. Dale Guthrie, Plenary Address, 20th World Congress of the International Association for the History of Religions (IAHR), Toronto, Canada, August 17, 2010.

- Respondent, Method and Theory in the Study of Religion Group, Southeastern Commission for the Study of Religion, American Academy of Religion, Atlanta, March 14, 2009.
- “Religion Before ‘Religion,’ or the Persistence of Imagining Religion,” A Quarter Century of Interrogating ‘Religion’: From *Imagining Religion* (1982) to *Religion: Beyond a Concept* (2008). North American Association for the Study of Religion panel at the Society of Biblical Literature annual meeting, Boston, MA, November 2008.
- Respondent (declined), “The Place of the Practitioner in the Academy,” American Academy of Religion, San Diego, November 2007.
- Chair (declined), Authority and Representation in Legal and Religious Conflicts,” American Academy of Religion, San Diego, November 2007.
- Co-Facilitator, “Resource Management” and “Conflict Management,” Department Chairs’ Workshop, Annual Meeting of the Council of Colleges of Arts & Sciences, Chicago, June 13-15, 2006.
- Panelist, “The Category ‘Religion’ and the Lust for Dogmatic Rule: On the Redescription of ‘Religious Experience’,” Greek Society for the Study of Culture and Religion (GSSCR), Thessaloniki, Greece, June 2-5, 2006.
- Panelist, “Underlying Terror: Religious Studies Perspectives on the War on Terrorism,” Congress of the International Association for the History of Religions, Tokyo, March 25, 2005.
- “Swapping Stories, Drawing Boundaries: The Limits of the Insider/Outsider Problem,” Revisiting the Insider/Outsider Approaches to the Study of Religion, Congress of the International Association for the History of Religions, Tokyo, March 29, 2005.
- Panelist and co-organizer (with J. E. Llewellyn, Southwest Missouri State University), “The Domestication of Dissent: Pundits’ Contributions to the War on Terrorism,” Congress of the International Association for the History of Religions, Tokyo, March 30, 2005.
- Invited participant, “Good Scholars Gone Public: Assessing the Costs and Benefits,” as part of review panel on the work of Bruce Lincoln, American Academy of Religion, Southeast Regional Meeting, Atlanta, GA, March 5-7, 2003.
- Chair, “Religion/s Between Covers: Dilemmas of the World Religions Textbook,” American Academy of Religion, Atlanta, GA, November 2003.
- Panelist, “The Cold War, the Humanistic Study of Religion, and the Fallacy of Insufficient Cynicism,” paper presented to the “Cultural History of the Study of Religion” Consultation of the American Academy of Religion, Atlanta, GA, November 2003.
- Organizer, “Putting Theory in its Place: The Role of Method and Theory in the Religious Studies Classroom,” annual meeting of the North American Association for the Study of Religion, Atlanta, GA, November 21, 2003.
- Organizer, “Bridging the Gap: Teaching Controversies in the Study of Religion,” panel presented to the North American Association for the Study of Religion, Toronto, Ont., November 22, 2002.
- Organizer and Panelist, “The Cold War, the Humanistic Study of Religion, and the Fallacy of Insufficient Cynicism,” Society for the Scientific Study of Religion, Salt Lake City, Utah, November 2, 2002
- Respondent, “Review Symposium on *Critics Not Caretakers*,” Southeast regional meeting of the

- American Academy of Religion, Atlanta, GA, March 9, 2002.
- Panelist, "The Perfect Past and the Jargon of Authenticity: Bruce Lincoln's *Theorizing Myth*." Review Symposium for Bruce Lincoln's *Theorizing Myth* (University of Chicago Press, 1999), Critical Theory and Discourses on Religion Group and the Ritual Studies Group of the American Academy of Religion, Nashville, TN, November 20, 2000.
- Convener and Respondent, "The Impact of Religious Traditions on Colonial Policy and Post-Colonial Democratization." Society for the Scientific Study of Religion, Houston, TX, November 2000.
- Respondent, "Authors Meet Critics: The *Guide to the Study of Religion*." Society for the Scientific Study of Religion, Houston, TX, October 13, 2000.
- Panelist, "Visions of the Study of Religion for the New Millennium." One of eight participants in the closing plenary session of the International Association for the History of Religions' XVIII Congress, Durban, South Africa, August 11, 2000.
- Review Panel Organizer and Chair, "Jeremy Carrette's *Religion and Culture, Foucault and Religion* (Routledge, 1999; 2000)." International Association for the History of Religions' XVIII Congress, Durban, South Africa, August 11, 2000.
- Review Panel Organizer and Chair, "Richard King's *Orientalism and Religion* (Routledge 1999)." International Association for the History of Religions' XVIII Congress, Durban, South Africa, August 11, 2000.
- Respondent, "Missing Links and the Study of Religion." International Association for the History of Religions' XVIII Congress, Durban, South Africa, August 8, 2000.
- Respondent, "Comparativism Then and Now: Stocktaking and Critical Issues in the Formation of Cross-cultural Knowledge." International Association for the History of Religions' XVIII Congress, Durban, South Africa, August 7, 2000.
- "Social Theory of Religion and Christian Origins," North American Association for the Study of Religion annual meeting, Boston, November 20, 1999.
- Manufacturing Religion*. Respondent for Review Panel at the annual meeting of the Society for the Scientific Study of Religion in Montreal, November 1998.
- "Redescribing 'Religion' as Social Formation: Toward a Social Theory of Religion." Presentation to the North American Association for the Study of Religion, San Francisco, CA, November 23, 1997.
- "Explaining the Sacred: Theorizing on Religion in the Late-Twentieth Century," Paper presented to the Comparative Religion Group of the American Academy of Religion, San Francisco, CA, November 23, 1997.
- "Rodney Stark's *The Rise of Christianity: A Review Symposium*." Co-organizer and Moderator for joint North American Association for the Study of Religion/Society for the Scientific Study of Religion panel, San Diego, CA, November 9, 1997.
- "The Scholar of Religion as Public Intellectual." Paper Presented the Central Region of the Society for Biblical Literature, Kansas City, MO, April 6, 1997.
- "Late Capitalism Arrives on Campus: Making and Remaking the Study of Religion." Panel Organizer and Moderator for joint North American Association for the Study of Religion/Society for the Scientific Study of Religion panel, Nashville, TN, Nov. 9, 1996.
- "Methods, Theories, and the Terrors of History: Closing the Eliadean Era with Some Dignity."

History of the Study of Religion Group, American Academy of Religion, New Orleans, November 24, 1996.

“Scholars, Media, and the ‘Sea of Fire’: The Politics of Representation in the Discourse on Religion.” Annual meeting of the Canadian Society for the Study of Religion, St. Catharines, Ontario, May 25-28, 1996.

“The Discourse on *Sui Generis* Religion and the Significance of Theory.” Annual meeting of the NAASR held in conjunction with the annual meeting of the AAR, November 17, 1995.

“Taming Ethnocentrism Through Trans-Cultural Understandings: Implications for the Academic Study of Religion.” Paper presented to the XVII Congress of the IAHR, Mexico City, August 8, 1995.

BOOK REVIEWS & BOOK NOTES

Lois Lee, *Recognizing the Non-Religious: Reimagining the Secular* (Oxford, 2015), *Religion* 50/2 (2020): 309-311.

Andrew Dole, *Reframing the Masters of Suspicion: Marx, Nietzsche, and Freud* (Bloomsbury, 2019), *Journal of Contemporary Religion* 34/3 (2019): 576-578.

Carlin A. Bartin and Daniel Boyarin, *Imagine No Religion* (Fordham, 2016), *History of Religions* 57/4 (2018): 439-441.

Scott Elliott, *Reinventing Religious Studies* (Routledge, 2013), *Journal of Religion in Europe* 7 (2014): 309-334.

Bruce Lincoln, *Gods and Demons, Priests and Scholars* (University of Chicago Press, 2012), *History of Religions* 53/2 (2013): 212-215.

Jeppe Sinding Jensen, *The Study of Religion in a New Key* (Aarhus University Press, 2003), *History of Religions* 47/4 (2008) 323-325.

Harvey Whitehouse, *Modes of Religiosity* (Altamira, 2004), *Journal of Contemporary Religion* 21/2 (2006): 261-262.

Kevin Schilbrack (ed.), *Mythical Thinking: Philosophical Contributions to the Study of Myth* (Routledge, 2002), *Religion & Culture* 5/3 (2004): 401-406.

Iva Doležalová, Luther H. Martin, and Dalibor Papoušek (eds.), *The Academic Study of Religion During the Cold War: East and West*. (Peter Lang, 2001), *Journal of the American Academy of Religion* 70/3 (2002): 633-636.

Gavin Flood, *Beyond Phenomenology: Rethinking the Study of Religion* (Cassell, 1999), *Religious Studies Review* 27/1 (2001): 48.

Robert Ellwood, *The Politics of Myth* (SUNY 1999), *Journal of Religion* 80/1 (2001): 173-175.

Jon Stone (ed.), *The Craft of Religious Studies* (St. Martin’s, 1997), *Journal for the Scientific Study of Religion* 39/3 (2000): 392-393.

Talal Asad, *Genealogies of Religion* (Johns Hopkins, 1993), *Zygon* 35/4 (2000): 705-708.

Bruce Lincoln, *Authority: Construction and Corrosion* (Chicago, 1994), *Religion* 30/1 (2000): 82-85.

David Chidester, *Savage Systems: Colonialism and Comparative Religion in Southern Africa* (University Press of Virginia, 1996), *History of Religions* 39/1 (1999): 73-76.

Walter Capps, *Religious Studies: The Making of a Discipline* (Fortress Press, 1995), *Zygon* 34/3

- (1999): 527-530.
- Donald Wiebe, *The Politics of Religious Studies* (St. Martin's, 1999), *Toronto Globe & Mail* (Canadian National Newspaper), March 6, 1999, D10.
- Edward Yonan and Thomas A. Idinopulos (eds.), *The Sacred & Its Scholars* (E. J. Brill, 1997), *Journal for the Scientific Study of Religion* 37/2 (1998): 374-375.
- Bryan Rennie, *Reconstructing Eliade* (SUNY 1996), *Religion* 28/1 (1998): 92-97.
- Ninian Smart, *Dimensions of the Sacred* (California, 1996), *Religious Studies Review* 23/4 (1997): 368.
- Brian J. Fraser, *The Study of Religion in British Columbia* (Wilfrid Laurier, 1995), *Religious Studies Review* 23/2 (1997): 202.
- Daniel Pals, *Seven Theories of Religion* (Oxford, 1996), *Religion* 27/3 (1997): 285-287.
- Donald S. Lopez (ed.), *Curators of the Buddha* (Chicago, 1995), *Journal for the Scientific Study of Religion* 36/1 (1997): 123-124. [This review is reprinted on the Digital Buddhist Library and Museum at <http://sino-sv3.sino.uni-heidelberg.de/FULLTEXT/JR-EPT/russell.htm>]
- Marc Manganaro, *Myth, Rhetoric, and the Voice of Authority* (Yale, 1992), *University of Toronto Quarterly* 66/1 (Winter 1996/1997): 359-363.
- Edward Yonan and Thomas A. Idinopulos (eds.), *Religion and Reductionism* (E. J. Brill, 1994), *Studies in Religion/Sciences Religieuses* 24/2 (1995): 215-215.
- Peter Masefield and Donald Wiebe (eds.), *Aspects of Religion: Essays in Honour of Ninian Smart* (Peter Lang, 1994), *Journal for the Scientific Study of Religion* 34/3 (1995): 414-415.
- Robert A. Segal, *Explaining and Interpreting Religion* (Peter Lang, 1992), *Review of Religious Research* 37/1 (1995): 92-95.
- Thomas Ryba, *The Essence of Phenomenology and Its Meaning for the Scientific Study of Religion* (Peter Lang, 1991), *Review of Religious Research* 37/1 (1995): 92-95.
- Ivan Strenski, *Religion in Relation: Method, Application, and Moral Location* (South Carolina, 1993), *Review of Religious Research* 37/1 (1995): 92-95.
- Michael Hunter and David Wootton, *Atheism from the Reformation to the Enlightenment* (Oxford University Press, 1992), *Studies in Religion/Sciences Religieuses*, 24/1 (1995): 115-117.
- Luther Martin (ed.), *Religious Transformations and Socio-Political Change* (Mouton de Gruyter, 1993), *Journal for the Scientific Study of Religion*, 33/4 (1994): 390-391.
- Edward Said, *Culture and Imperialism* (Alfred A. Knopf, 1993), *Religion* 24/3 (1994): 287-290.
- Stewart Elliott Guthrie, *Faces in the Clouds: A New Theory of Religion* (Oxford, 1993), *Journal for the Scientific Study of Religion* 33/1 (1994): 81-82.
- Robert S. Shepard, *God's People in the Ivory Tower: Religion in the Early American University* (Carlson Publishing Inc., 1991), *Method and Theory in the Study of Religion* 5/2 (1993): 198-207.
- R. Maurice Barineau, *The Theodicy of Alfred North Whitehead* (University Press of America, 1991), *Process Studies* 22/1 (1993): 51-54.
- Helen Longino, *Science as Social Knowledge: Values and Objectivity in Scientific Inquiry* (Princeton, 1990), *Queen's Quarterly* 99/4 (1992): 1029-1031.

Victor Lowe, *Alfred North Whitehead: The Man and His Work Vol. II* (Johns Hopkins, 1990), *Toronto Journal of Theology* 7/1 (1991): 143-145.

John B. Cobb and Herman Daly, *For the Common Good: Redirecting the Economy Toward Community, the Environment and a Sustainable Future* (Beacon Press, 1989), *Queen's Quarterly* 97/4 (1990): 653-654.

AWARDS & NOMINATIONS

Nominated, Burnum Distinguished Faculty Award, University of Alabama: nominated by the Dean of the College of Arts & Sciences 2017-18 (semi-finalist); 2018-19 (semi-finalist); 2019-20 (semi-finalist)

Appointed, University Research Professor, University of Alabama Board of Trustees (February 2018); effective Spring 2018

Research Award, College of Humanities and Public Affairs, Southwest Missouri State University, 1996- 1997

Research Award, College of Humanities and Public Affairs, Southwest Missouri State University, 1998-1999

Manufacturing Religion nominated for the Society for the Scientific Study of Religion (SSSR) Book of the Year, 1998.

Manufacturing Religion, nominated by the Dean of the School of Graduate Studies, University of Toronto, and the Associate Director of the Centre for the Graduate Study of Religion, University of Toronto, for the Council of Graduate School's Gustave O. Arlt Award in the Humanities, 2000 (given annually to one North American dissertation/book in one area of the Humanities; it is therefore awarded in Religious Studies once every seven years).

Service Award, College of Public Affairs and Humanities, Southwest Missouri State University, 1999-2000

TEACHING EXPERIENCE

Undergraduate Courses

Writing/Research in Religious Studies; Sociology of Religion; The Politics of Claims to Religious Authenticity; Religious Studies Senior Seminar on Theories of Religion and Nationalism; Introduction to the Study of Religion; Honors Introduction to the Study of Religion; Religion and Human Culture; Modern Continental Philosophy and the Study of Religion; Modern Religious Thought (Hume to the Present); History of the Study of Religion; Comparative Religion: An Introduction to the World's Religions; Capstone Senior Seminar; Self, Society and Religion; Theories of Myth, Symbol, and Ritual; Debates Between Science and Religion; Theories of Sacrifice; Theories of Ritual; Theories of Myth; Theories of Religious Experience; Narrative Knowledge (team taught interdisciplinary course)

Study Abroad Courses

- Director, University of Alabama's "Religious Studies Goes to Greece," May, 2008; May 2009 (Vaia Touna, local coordinator)
- Co-Director (with Merinda Simmons) May 2011 (Vaia Touna, local coordinator; trip canceled due to Tuscaloosa tornado); May 2012 (Vaia Touna, local coordinator; trip canceled)

Graduate Courses (M.A.)

Approaches to the Study of Myths and Rituals; Theories of Religion, Self, and Society: Basic Issues and Seminar Courses; Method & Theory in the Study of Religion; Capstone Seminar

Ph.D. Comprehensive Exam Committees

Matt Waggoner, History of Consciousness Department, University of California, Santa Cruz, 2001

Brent McDougall, Department of Political Science, University of Alabama, 2003-2004

Ph.D. Supervisory/Examination Committee

Brent McDougall, Department of Political Sciences, University of Alabama, 2004-2006 (External Examiner), *The Divisive Role of Ideology in the 1994 Rwandan Genocide*.

Ph.D. Examination Committee

Travis Webster, University of Sydney, Australia, 2008

M.A. Thesis Supervisor

Jacobs Barrett (University of Alabama, 2020-22)

Emma Welch (University of Alabama, 2020-2022)

Kyle Ashley (University of Alabama, 2020)

Zac Carden (University of Alabama, 2020)

Morgan Sadie Frick (University of Alabama, 2019-2021)

Sierra Lawson, *Theorizing Origins: An Analysis of Descriptions of Hybridity in Marian Devotional Cults*, (University of Alabama, 2017-2019)

Matthew S. Waggoner, *The Making of American Religious Experience: A Socio-Political Critique of 'Experience' in American Religious History* (Southwest Missouri State University, 1998-1999)

Leslie E. Smith, *Divine Order, Divine Myth: The Necessity of Gender Paradigms in the Study of Protestant Fundamentalist Groups* (Southwest Missouri State University, 1998-1999)

M.A. Thesis Committee Member

Keeley MacMurry, Department of Religious Studies, University of Alabama, 2019-20

Emma Gibson, Department of Religious Studies, University of Alabama, 2018-19

Phillip Thompson, Department of Anthropology, University of Alabama, 2007-8

M.A. Thesis Outside Examiner

Jesse M. Bailey, Department of Religious Studies, University of Regina, 2012

M.A. Student Teacher Supervisor

Devised and Implemented Course for Graduate Student Teaching Assistants, Southwest Missouri State University, Spring 1999

B.A. Honors Theses Supervisor

University of Tennessee: 1993-1994, 1995-1996

University of Alabama, 2007-8 (Sarah Luken), 2007-8 (Christopher Hurt); Keeley McMurray (2017-18)

INSTITUTIONAL SERVICE

UNIVERSITY OF ALABAMA, 2001-PRESENT

Department

- Chair, Department of Religious Studies, 2001-2009; 2013-18; 2018-23
- Chair, Department of Religious Studies Retention Committee, 2010-11; 2012-13
- Chair, Department of Religious Studies Promotion Committee, 2010-11; 2012-13
- Chair, Department of Religious Studies Tenure Committee, 2010-11
- Teaching Workshop Mentor, American Examples, March-June 2020; May 2021
- Member, MA Proposal Committee, 2016-17
- Member, Modern Middle East/Islam Search Committee, 2012-3
- Member, Religions of China Search Committee (canceled search after initial interviews of candidates), 2009
- Chair, various Department of Religious Studies Search Committees (2001-present)
- Chair, Department of Religious Studies Technology Committee, 2001-9
- Assessment Coordinator, 2004-9; 2013-2017
- Author, Department of Religious Studies Annual Report, 2001-9; 2013-present
- Editor, Department of Religious Studies Annual Newsletter, 2003-4; 2005-6; 2006-7; 2007-8; 2011-12; 2013-present
- Webmaster (www.as.ua.edu/rel), 2002-9; 2011-present
- Administrator, REL blog (www.as.ua.edu/rel/blog), 2012-present
- Chair, Judaic Studies Advisory Board, 2001-9
- Department of Religious Studies Library Representative, 2001-3
- Chair, Department of Religious Studies Speakers Committee, 2001-2, 2005-6, 2016-17
- Author, Department of Religious Studies Alabama Commission on Higher Education (ACHE) Waiver Application Document, 2001-2
- Author, Department of Religious Studies Eight Year Review Dossier, 2003-4
- Author, Department of Religious Studies Southern Association of College and

Schools (SACS) Documentation, 2003-4

- Author, Department of Religious Studies Five Year Plan, 2005-6
- Author, Department of Religious Studies Student Worker Handbook (<http://www.as.ua.edu/rel/stdeskstudenthandbook.html>)

College

- Member, Department of Geography Department Chair Search Committee, 2020-21
- Chair, A&S Search Committee, Mid-East Politics and Religious Studies Endowed Professorship, 2017-18
- Member, National Endowment for the Humanities Summer Stipend A&S Review Committee, 2015
- Organizer and Chair, A&S Hidden Humanities Lecture Series Planning Committee, 2013-17; Co-organizer and co-chair, 2017-2018; Committee member, 2018-19
- Member, Department of Criminology Chair Search Committee, 2013-14
- Panelist, University Day (high school recruiting event), 2012-13
- Chair, Department of Criminology Search Committee (Cybercrime), 2011-12
- Consultant, College of Arts & Sciences Greece Initiative, 2010-present
- Member, Organizing Committee for Alabama/Greece Initiative, 2010-11
- Webmaster, Alabama/Greece Initiative, 2011-present
- A&S Representative to the Registrar Office's Faculty Advisory Council, 2010-2013
- Member, Search Committee for the Chair, Department of Political Science, 2010-11
- Member, Search Committee for the Chair, Department of Criminal Justice, 2009-10
- Chair, College of Arts and Sciences Faculty Technology Committee, 2010
- Communication Director of Technology Resources (CDTR), 2009-10
- Chair, College of Arts and Sciences Technology Advisory Committee, 2008-9
- Chair, College of Arts & Sciences Technology Review Committee, 2006-7
- Acting Department Chair for Department of Philosophy's Tenure and Promotion Committee Process for James Otteson's application for promotion to "Full" Professor, 2006
- Member, Emergency Operations Planning Committee, 2005
- Member, College of Arts & Sciences/College of Continuing Studies Liaison Committee, 2004-2005
- Member, Search Committee for the Chair, Department of English, 2003-4
- Member, College of Arts & Sciences Space Committee, 2003-4
- Member, College of Arts & Sciences Technology Committee, 2003-5

University

- Member, University Library Committee, 2018-2020
- Member, Faculty Participation in the Selection of Deans and Department Chairpersons & in the Evaluation of Academic Programs Committee, 2013-2015
- Elected to Faculty Senate, 2011-14; Co-Chair, Faculty and Senate Governance Committee, 2011; Member, Faculty Senate Steering Committee, 2011;

- member, Academic Affairs subcommittee, 2012-13
- Member/Faculty Senate Representative to, Institutional Animal Care and Use Committee (IACUC), Summer 2012
- Chair, Resources and Priorities Committee, 2004-5 (35 member senior committee that reports directly to the Provost/VP Academic and the President of the University of Alabama)
- Member/Executive Committee Member, Resources and Priorities Committee, 2002-5
- Member, Planning Committee, "Understanding Islam," Workshop, 2002-3
- Member, Department of Philosophy Eight Year Review Committee, 2002-3

SOUTHWEST MISSOURI STATE UNIVERSITY, 1996-2001

Department

- Member, Departmental of Religious Studies Graduate Committee, 1997-2001
- Member, Department of Religious Studies Missions, Goals, Strategies, and Endowed Chairs Committee, 2000-2001
- Recording Secretary for Department of Religious Studies' Weekly Faculty Meetings, 1999-2001
- Faculty Advisor, Zoe, undergraduate religious studies student organization, 2000-1
- Editor, Tablet, Department of Religious Studies Newsletter, 1998-9
- Developed and Produced Department of Religious Studies Graduate Studies Handbook, vols. 1 and 2 (1999-2000; 2000-1)

College

- Member, College of Humanities and Public Affairs Council, 1997-9
- Member, College of Humanities and Public Affairs Awards Committee, 1998

University

- Faculty Evaluator, Graduate Student Interdisciplinary Research Forum, 2000
- Member, Faculty Concerns Committee (Sub-committee of Faculty Senate), 2000-1; member sub-committee on the Academic Administrator's Assessment, 2000
- Faculty Interviewer, Presidential Scholars Applications Process, 2000
- Completed Master Advisor Workshop, 1999

UNIVERSITY OF TENNESSEE, 1993-1996

Department

- Editor, *Samsara*, Department of Religious Studies Newsletter, 1993-6

PROFESSIONAL SERVICE & MEMBERSHIPS

Delegate

- American Council of Learned Society (ACLS), appointed as delegate for the American Academy of Religion (AAR), 2018-2021

Board of Trustees

- *Religious Studies Project*, 2017 to present

Editorial Advisory Boards

- Editorial Advisor Board, *Religions* (<https://www.mdpi.com/journal/religions/editors>), 2020-present
- Editorial Advisory Board, e-Rhizome (<http://www.e-rhizome.upol.cz/>), 2017-present
- Editorial Advisory Board, *Implicit Religion*, 2015-present
- Editorial Advisory Board, *Method & Theory in the Study of Religion*, 2012-present
- International Editorial Board, *Studi e Materiali di Storia delle Religioni* (Rome, Italy), 2013-present
- Editorial Advisory Board, *Journal of the American Academy of Religion*, 2008-14
- Editorial Advisory Board, *Studies in Religion/Sciences Religieuses*, 1999-2001; 2007-9
- Editorial Advisory Board, *Culture & Religion*, 2002-present
- Editorial Advisory Board, *Religion & Theology*, 2003-present
- Committee of Editorial Consultants, *ARC* (journal of McGill University's Department of Religious Studies), 2002-2005.
- Consultant: The Method and Theory On-line Bibliography Project, University of Toronto, Canada; The Internet Journal of Religion, Marburg University, Germany, 1995-2000.

Service

- Chair, External Review Committee, Department of Religious Studies, University of South Carolina, Spring 2021.
- Member, International Association for the History of Religions (IAHR) 2020 World Congress (New Zealand), Program Oversight Committee, 2019-2020
- Member, Analytic-Descriptive Book Awards, American Academy of Religion, 2017-2020; committee Chair 2018-2020
- Convener, Public University Department Chairs Group, American Academy of Religion, 2015-present
- Convener, Public University Department Chairs Workshop at the University of Alabama (Apr. 29, 2015; sponsored by the College of Arts & Sciences, Univ. of Alabama)
- North American Association for the Study of Religion (NAASR) Executive Committee, 1995-1998; Membership Secretary, 2002-4; Executive Secretary/Treasurer, 2004-7; President 2014-17
- Council of Societies for the Study of Religion (CSSR), President 2005-9; CSSR

- disbanded in 2009
- Webmaster, Council of Societies for the Study of Religion, 2007-8
(www.cssr.org)
 - Associate Director of the International Congress Secretariat for the XXth World Congress of the International Associations for the History of Religions (IAHR), Toronto (August 2010), 2006-2010- Member, International Committee of the International Association for the History of Religions (IAHR), 2005-7- Member, Planning Committee (representative of NAASR) for the 2010 World Congress for the International Association for the History of Religions (IAHR), 2005
 - Webmaster, North American Association for the Study of Religion (NAASR); 2002-2008 (www.naasr.com)
 - *MTSR* representative to NAASR Executive, 1998-2001
 - Appointed, NAASR Representative to the Council of Societies for the Study of Religion (CSSR), 1996-2001; 2005-6
 - External Reviewer, "Religion and the Social Sciences" Section of the American Academy of Religion, Atlanta, GA, November 2003.
 - Member, Executive Planning Committee, J. Omar Good Award, Department of Religion, Juniata College, Huntingdon, PA, 2003-4

Contributor

- *Science of Religion: Abstracts and Index of Recent Articles*, and *Religious Studies Review*, 1996-2001

Manuscript Referee

Fortress Press, Oxford University Press (USA), Continuum Press (UK), University of Chicago Press, Equinox Publishers (UK), Brill (The Netherlands), Mayfield Press (USA); Routledge (USA/UK), Bloomsbury (UK), University Press of Virginia (USA), *Journal of the American Academy of Religion*, *Religion & Theology* (South Africa), *Journal for the Scientific Study of Religion*; *Method & Theory in the Study of Religion*; *History of Religions*; *Studies in Religion/Sciences Religieuses*, *Theology and Religious Studies*, *Critical Research on Religion*, *Religions*, etc.

Memberships

(Past and/or current): American Academy of Religion (AAR); Society for the Scientific Study of Religion (SSSR); Society of Biblical Literature (SBL); Canadian Society for the Study of Religion (CSSR); North American Association for the Study of Religion (NAASR); International Association for the History of Religions (IAHR); Council of Societies for the Study of Religion (CSSR); American Association of University Professors (AAUP)